

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>					Docket No. <b>14767</b>	
Applicant(s): <b>Makoto Shigehara</b>						
Application No. <b>09/902,406</b>	Filing Date <b>July 10, 2001</b>	Examiner <b>Phuoc H. Nguyen</b>	Customer No. <b>23389</b>	Group Art Unit <b>2143</b>	Confirmation No. <b>8250</b>	
Invention: <b>SYSTEM FOR PROVIDING EVENT INFORMATION</b>						

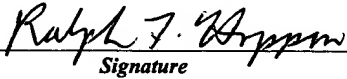
COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.  
The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	20 -	20 =	0	x \$50.00	\$0.00	
INDEP. CLAIMS	8 -	8 =	0	x \$200.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>	

☒ No additional fee is required for amendment.  
☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_  
☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.  
☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account **19-1013/SSMP**  
☒ Any additional filing fees required under 37 C.F.R. 1.16.  
☐ Any patent application processing fees under 37 CFR 1.17.  
☐ Payment by credit card. Form PTO-2038.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

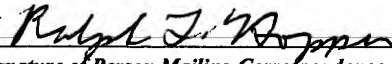


**Ralph F. Hoppin**  
Registration No.: **38,494**

Dated: **February 22, 2005**

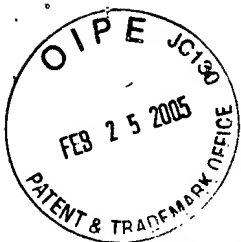
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

2/22/2005  
(Date)

  
Signature of Person Mailing Correspondence

**Ralph F. Hoppin**  
Typed or Printed Name of Person Mailing Correspondence

cc:



2143  
8FW

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Applicant(s):** Makoto Shigehara                      **Examiner:** Phuoc H. Nguyen  
**Serial No:** 09/902,406                      **Art Unit:** 2143  
**Filed:** July 10, 2001                      **Docket:** 14767  
**For:** SYSTEM FOR PROVIDING  
EVENT INFORMATION                      **Dated:** February 22, 2005  
**Conf. No.:** 8250

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE UNDER 37 C.F.R. §1.111**

Sir:

This is a response to the non-final Office Action dated November 19, 2004.

Amendments to the Claims begin on page 2.

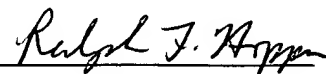
Remarks begin on page 9.

---

**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on February 22, 2005.

Dated: February 22, 2005

  
Ralph F. Hoppin